### SKATS FY 2021-2026 Transportation Improvement Program (TIP)

Public Notification of Pending Amendment



#### **Proposed TIP Amendment**

Project Name: SAMTD Low or No Emission Bus and Charging Infrastructure Purchase

The public review period for this project is August 8, 2023, through noon on August 22, 2023.

As a Formal Amendment to the TIP, additional details about the project will be available and presented to SKATS' Policy Committee for approval on **August 22, 2023,** at noon at 100 High Street SE, Suite 200, Salem, Oregon (*may be a hybrid meeting*).

Requests to submit comments or concerns about this amendment should be submitted to Steve Dobrinich, via email at <a href="mailto:sdobrinich@mwvcog.org">sdobrinich@mwvcog.org</a>

This amendment may be revised to address comments received during the public comment period. The most recently amended FY 2021-2026 TIP is available at the MWVCOG website at:

http://www.mwvcog.org/programs/transportation-planning/skats/planning-programs/transportation-improvement-program-tip/

#### **Project Amendment Details**

| Amendment No.        | 23-20   |                         |       |                                     |             |  |  |  |  |  |
|----------------------|---|-------------------------|-------|-------------------------------------|-------------|--|--|--|--|--|
| Project KN:          | 23488   | <b>Project Sponsor:</b> | SAMTD | <b>Total Proposed Project Cost:</b> | \$7,748,358 |  |  |  |  |  |
| <b>Project Name:</b> | SAMTD Low or No Emission Bus and Charging Infrastructure Purchase |                         |       |                                     |             |  |  |  |  |  |

**Purpose of amendment:** Add new project. SAMTD received an FTA Low- and No-Emissions 5339c grant for the purchase of approximately five battery-electric buses and charging equipment to replace aging diesel vehicles. This project will support the district's transition to a zero-emission fleet, enhance system safety, lower operational costs and reduce maintenance. Total project cost is \$7,748,358 (\$6,586,104 federal; \$1,162,254 match).

#### **Project Description:**

Purchase approximately five battery electric buses and related facilities improvements. This includes the vehicle and vehicle equipment, charging equipment, and design and construction of charging infrastructure.

# **SKATS FY 2021-2026 Transportation Improvement Program (TIP)**

Public Notification of Pending Amendment



## **Project Information after amendment:**

|         | Name:                                    | SAMTD L         | ow or No Em | ission Bus an | d Charging Infras                               | tructure Purchase                       |              |                           |                        | Key         | : 23488   |             |
|---------|--|-----------------|-------------|---------------|---|---|--------------|---------------------------|------------------------|-------------|-----------|-------------|
| De      | scription                                |                 |             | -             | buses and related fa<br>ection of charging infr | cilities improvements. T<br>astructure. | his includes | the vehicle and v         | ehicle eq              | uipment,    |           | Region:     |
|         | MPO:                                     | Salem/Keize     | er Area MPO |               | Air Quality Sta                                 | itus:                                   | Work Type:   | TRANST                    |                        |             |           |             |
| A       | Applicant: SALEM-KEIZER TRANSIT DISTRICT |                 |             |               | Exempt  |   | Status:      | PROJECT SCHE              | DULED FOR CONSTRUCTION |             |           |             |
| Locatio | on(s)-                                   |                 |             |               |   |   |              |                           |                        |             |           |             |
| N       | /lileposts                               | Le              | ngth        | Route         | Highway   |   |              | ACT                       |                        |             | County(s) |             |
|         |  |                 |             |               |   |   |              | MID-WILLAMETTE VALLEY ACT |                        | ALLEY ACT   | MARION    |             |
| Curren  | t Projec                                 | t Estimate      |             |               |   |   |              |                           |                        |             |           |             |
|         |  | Planning        | Prelim.     | Engineering   | Right of Way                                    | Utility Relocation                      | Cor          | nstruction                |                        | Other       | Project T | otal        |
| Year    | -  |                 | 2           | 2024          |   |   |              | 2024                      |                        | 2024        |           |             |
| Total   |  |                 |             | \$75,000      |   |   |              | \$488,406                 |                        | \$7,184,952 | 2         | \$7,748,358 |
| Fund 1  |  |                 | 5339c       | \$63,750      |   |   | 5339c        | \$415,145                 | 5339c                  | \$6,107,209 |           | \$6,586,10  |
| Match   |  |                 |             | \$11,250      |   |   |              | \$73,261                  |                        | \$1,077,743 | 3         | \$1,162,25  |
| Fund 1  |  |                 |             |               |   |   |              |                           |                        |             |           |             |
| Match   |  |                 |             |               |   |   |              |                           |                        |             |           |             |
| Footno  | te:                                      |                 |             |               |   |   |              |                           |                        |             |           |             |
| Most R  | ecent A                                  | pproved An      | nendment    |               |   |   |              |                           |                        |             | Ш         |             |
|         | Amend                                    | dment No: 23-20 |             |               | MTIP Approval Date:                             | 8/22/2023                               | B            | STIP Approval Date:       |                        |             |           |             |
|         | Reques                                   | ted Action:     | Add new p   | roject        |   |   |              |                           |                        |             |           |             |
|         |  |                 |             |               |   |   |              |                           |                        |             |           |             |